



| DASH NO. | "C" | "AD" |
|----------|-------|------|
| 950 | 13.69 | 6.25 |
| 1000 | 14.19 | 6.75 |
| 1050 | 14.69 | 7.25 |
| 1100 | 15.19 | 7.75 |
| 1150 | 15.69 | 8.25 |
| 1200 | 16.19 | 8.75 |
| 1250 | 16.69 | 9.25 |

| TOLERANCES UNLESS SPECIFIED | | MARATHON ELECTRIC | | DRAWN VS 2/15/2012 | |
|--|----------|-------------------|--------|--------------------|-------------|
| DEC. | INCHES | CHK | ANG | CHK | APPD |
| .X | ±.1 | | | | |
| .XX | ±.03 | | | | |
| .XXX | ±.005 | | | | |
| .XXXX | ±.0005 | | | | |
| NO. | REVISION | BY & DATE | CHK | ANG | ±1/2" |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT | | | | | |
| RFP | ANG | ±1/2" | FINISH | CAD FILE | 035847 |
| DIST | | | | SIZE | DRAWING NO. |
| | | | | B | 035847 |
| | | | | | REV. |
| | | | | | 1=2 |
| | | | | | 035896 |
| | | | | | 131851.00 |
| | | | | | PREV |