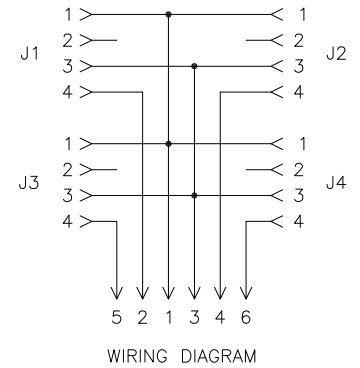
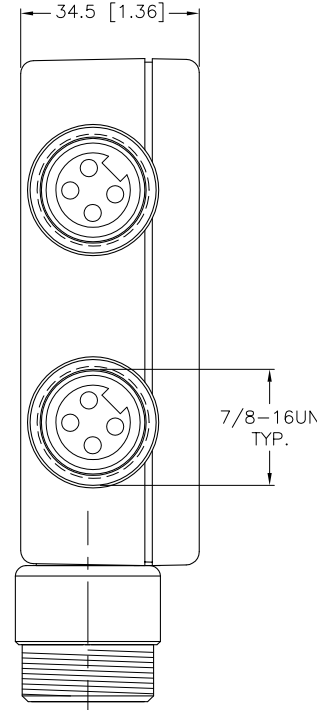
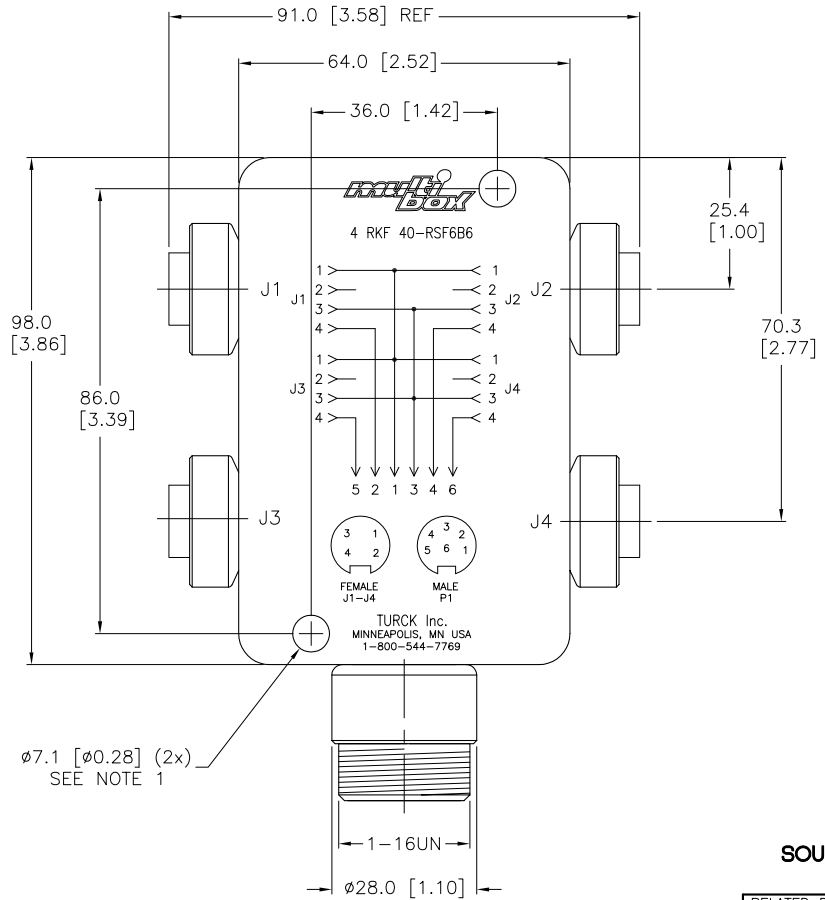


| SPECIFICATIONS                |   |
|-------------------------------|---|
| MATERIAL                      |   |
| HOUSING/COLOR                 | DIE-CAST ALUMINUM/ POWDER COAT BLACK                                  |
| RECEPTACLE                    | BRASS/NICKEL  |
| CONTACT CARRIERS/COLOR        | TPU/BLK (J1-J4), YEL (P1)   |
| CONTACTS                      | BRASS/GOLD  |
| ELECTRICAL DATA               |   |
| OPERATING VOLTAGE [V]         | 300 V   |
| OPERATING CURRENT [A]         | 8.0 AMPS PER PORT, 8 AMPS TOTAL                                       |
| MECHANICAL DATA               |   |
| PROTECTION CLASS to DIN 40050 | IP 67 - ONLY WHEN ALL RECEPTACLES ARE COVERED WITH PLUGS OR CONNECTED |
| OPERATING TEMPERATURE         | -30°C to +80°C (-25°F to +176°F)                                      |



NOTES:  
 1. CLEARANCE HOLE FOR 1/4-20 MOUNTING SCREWS (NOT INCLUDED).

SOURCE DRAWING - FOR REFERENCE ONLY

|   |                                    |   |   |                     |   |                    |
|---|------------------------------------|---|---|---------------------|---|--------------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4. | 3RD ANGLE PROJECTION               | THIS DRAWING IS PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | <br>High Technology Sensors and Automation Controls             |                     | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>turck.com |                    |
|   | MATERIAL                           |   | DRFT RWC  | DATE 09/12/05       | DESCRIPTION   |                    |
|   | SEE SPECIFICATIONS                 |   | DSGN  | SCALE 1=1.5         | 4 RKF 40-RSF6B6   |                    |
|   | FINISH                             |   | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT |   | IDENTIFICATION NO. |
| SEE SPECIFICATIONS                        | CONTACT TURCK FOR MORE INFORMATION | MILLIMETER [ INCH ]   |   | U0949-26            | B   |                    |
| DO NOT SCALE THIS DRAWING                 |                                    | FILE: U0949-26  |   | SHEET 1 OF 1        |   |                    |

|     |  |     |          |         |
|-----|--|-----|----------|---------|
| B   | DRAWING PROCESSED AS PART OF ECO 33971 | CBM | 04/07/11 | 33971   |
| REV | DESCRIPTION                            | BY  | DATE     | ECO NO. |